

**LEASE/LOAN APPLICATION FORM**

**CORPORATION/PARTNERSHIP ACCOUNT**

ATTACH

1X1

PHOTO

OF PRINCIPAL SIGNATORIES

ATTACH

1X1

PHOTO

OF PRINCIPAL SIGNATORIES

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| --- |
| TYPE OF FACILITY  FINANCE LEASE CHATTEL MORTGAGE RECEIVABLES DISCOUNTING OTHERS \_\_\_\_\_\_\_\_\_ |

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| **CORPORATE INFORMATION** | | | | | | | | | | | | | | | | | | | | |
| NAME OF COMPANY | | | | | | | | | | | | TYPE  CORPORATION PARTNERSHIP | | | | | | | | |
| ADDRESS (MAIN OFFICE) | | | | | | | | | | | | TELEPHONE/FAX | | | | | | | | |
| ADDRESS (FACTORY) | | | | | | | | | | | | TELEPHONE/FAX | | | | | | | | |
| BENEFICIAL OWNER | | | | WEBSITE | | | | EMAIL ADDRESS | | | | TIN NO. | | | | | | | | |
| NATURE OF BUSINESS | | | | DATE ESTABLISED | | | | | | | | SEC REGISTRATION NO. / DATE OF INCORPORATION PER SEC | | | | | | | | |
| SPECIAL GOVERNMENT LICENSE | | | | AFFILIATED WITH / SUBSIDIARY OF | | | | | | | | NO. OF EMPLOYEES | | | | | | | | |
| ANNUAL SALES | | | | PRODUCTION CAPACITY | | | | | | | | PAID-UP CAPITAL | | | | | | | | |
| **SHAREHOLDERS & PRINCIPAL OFFICERS INFORMATION** | | | | | | | | | | | | | | | | | | | | |
| SHAREHOLDER | | | | NATIONALITY | | | ADDRESS | | | | | | | PAID-UP CAPITAL | | | | | % | |
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| TOTAL | | | | | | | | | | | | | |  | | | | |  | |
| PRINCIPAL OFFICER | | | | POSITION | | | RESIDENTIAL ADDRESS | | | | | | | | | | | | | |
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| **TRADE REFERENCES** | | | | | | | | | | | | | | | | | | | | |
| MAJOR CUSTOMERS | | | | ADDRESS | | | | | CONTACT NO. | | | CONTACT PERSON | | | | | BALANCE | | | |
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| MAJOR SUPPLIERS | | | | ADDRESS | | | | | CONTACT NO. | | | CONTACT PERSON | | | | | BALANCE | | | |
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| **BANK REFERENCES** | | | | | | | | | | | | | | | | | | | | |
| SAVINGS ACCOUNT | | | | | CURRENT ACCOUNT | | | | | | | TIME DEPOSITS & OTHER PLACEMENTS | | | | | | | | |
| BANK | | ACCOUNT NO. | | | BANK | | | ACCOUNT NO. | | | | BANK | | | | ACCOUNT NO. | | | | |
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| **CREDIT REFERENCES** | | | | | | | | | | | | | | | | | | | | |
| **NAME OF CREDITOR / INSTITUTION / BRANCH** | **ADDRESS / CONTACT NUMBER** | | **FACILITY** | | | **AMOUNT** | | **OUTSTANDING BALANCE** | | | **MONTHLY AMORTIZATION** | | **MATURITY DATE** | | | | | **COLLATERAL SECURITY** | | |
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| **REAL PROPERTIES OWNED** | | | | | | | | | | | | | | | | | | | | |
| RESIDENCE/OFFICE/FACTORY/OTHERS | | | | | OCT/TCT/CCT NO. | | | SIZE (Sq. m) | | | | LOCATION | | | | | | | | |
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| **EQUIPMENT APPLIED FOR** | | | | | | | | | | | | | | | | | | | | |
| EQUIPMENT | | | | | MAKER / BRAND | | | PRICE/UNIT | | | | NO. OF UNITS | | | AMOUNT | | | | | |
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| TOTAL | | | | |  | | |  | | | |  | | |  | | | | | |
| EQUIPMENT DEALER | | | | | SALES REPRESENTATIVE/BROKER/AGENT | | | | | | | SCHEDULED DELIVERY DATE | | | | | | | | |
| WHERE TO INSTALL/LOCATION | | | | | USE  HOME OFFICE COMMERCIAL OTHERS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | |
| DOWNPAYMENT / GUARANTY DEPOSIT | | | | | TERM  12 MONTHS 24 MONTHS 36 MONTHS 48 MONTHS 60 MONTHS OTHER \_\_\_ | | | | | | | | | | | | | | | |
| I/We hereby certify that the foregoing information in this application are true and correct to the best of my/our knowledge. I/We hereby authorize SUMMIT LEASING AND FINANCE CORPORATION (SLFC) to inquire in my/our deposits and credit dealings with other banks/financial institutions/credit card companies/other creditors.  **Data Sharing Agreement:**  I/We hereby gives my/our irrevocable consent and allows SLFC to disclose or transfer all my/our personal data under the custody of SLFC, its personal information controller and/or personal information processor, to SLFC’s affiliates, other banks and financing companies, credit rating information services, credit rating information agencies, credit information service providers, personal information controllers, personal information processors, collection agencies, law firms, government agencies, suppliers and third parties, for the purpose of processing the loan agreements, and/or collection of past due accounts, and/or other legitimate purpose as may be deemed necessary by SLFC to effect successful settlement of account. I/we hereby hold SLFC, its shareholders, directors, officers and employees free and harmless from all claims, actions or demands under R.A. 10173 of the “Data Privacy Act of 2012” and its implementing rules and regulations, pursuant to its irrevocable consent for data sharing.  For the corporation | | | | | | | | | | | | | | | | | | | | |
| Name of Applicant Company | | | |  | | | | | | | | | | | | | | | | |
| Represented by  Signature over printed name of Authorized Representative(s) | | | |  | | | | | | DATE | |  | | | | | | | | DATE |
| Position/Designation | | | |  | | | | | | | |  | | | | | | | | |
| **FOR SLFC USE** | | | | SIGNATURE VERIFIED BY | | | | | | DATE | | SIGNATURE VERIFIED BY | | | | | | | | DATE |

**STRICTLY CONFIDENTIAL FOR SUMMIT LEASING AND & FINANCE CORPORATION ONLY**